

**SOUTHERN SOIL AND WATER  
CONSERVATION DISTRICT**  
**Regular Board Meeting**  
Wednesday, May 21, 2025 4:00 pm  
University of Guam College of Natural and  
Applied Sciences Room 202

**AGENDA**

- I. Call to Order & Roll Call
- II. Acceptance of Meeting Agenda
- III. Approval of Minutes - 04/23/2025
- IV. Treasurer's Report
- V. USDA NRCS District Conservationist Report
- VI. Approval of Southern District Membership
- VII. Old Business
  - a. NACD IA2024 Grant Plan of Action
  - b. 2026 Pacific Region Meeting Planning Committee
  - c. 2025 Guam Local Working Group - 04/30/2025
  - d. Feral Swine Perimeter Fencing Program
- VIII. New Business
  - a. 2025 Stewardship Week Activities
    - After action report
  - b. REPI Grant Extension Proposal - Approval
  - c. NFWF Coastal National Coral Reef Funding Pre-proposal
  - d. NACD Summer Meeting Milwaukee, WI - 07/25-29/2025
- IX. Collateral Boards and Committees Served
- X. Board Correspondence
- XI. Public Comment / Announcements:
  - Next Meeting - 06/11/2025
- XII. Executive Session
- XIII. Adjournment

The public is invited to view the partner meeting via live stream at [www.conservationsguam.org/livestream](http://www.conservationsguam.org/livestream). For special accommodations or additional information, please contact us at 671-735-2014 or email us at [southernaguamswcd@gmail.com](mailto:southernaguamswcd@gmail.com).



**Guam Board  
of Medical  
Examiners**

**Regular Board Meeting**  
Wednesday, May 21, 2025, at 4:00 PM  
Join Zoom Meeting:  
<https://us06web.zoom.us/j/83893236342?pwd=WkQjENaCg4u9lFapouOFBgPkwiS8Vh.1>  
Meeting ID: 838 9323 6342 Passcode: 571133

**MEETING AGENDA:**

- I Call to order: (a) Roll Call (b) Confirmation of Public Notice
- II Adoption of Agenda:
- III Review and Approval of Minutes: Minutes of April 17, 2025
- IV Treasurer's Report:
- V HPLO Administrator's Report:
- VI Chairperson's Report:
- VII Old Business: (a) Complaint(s):
  - (1) GBME-CO-20-005
  - (2) GBME-CO-2022-010
  - (3) GBME-CO-2025-001
- VIII New Business: (a) GBME-CO-2025-002
  - (b) Application(s) for Full Licensure:
  - (c) Notice of Appeal
- IX Next Board Meeting: A. The next Guam Board of Medical Examiners Regular Board Meeting is scheduled for June 11, 2025 at 4:00 pm.
- X Adjournment:

To view the names of the applicants being considered, go to <https://guamhplo.org/gbme>  
**LIVE Streaming link**  
[https://go.opengovguam.com/meetings\\_list/gbme](https://go.opengovguam.com/meetings_list/gbme)

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds

For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

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## Proposed Issuance of Underground Injection Control System Operating Permits for Tasi 17 Association of Apartment Owners

*Public Review and Comment Period: May 15, 2025- June 13, 2025*

The Guam Environmental Protection Agency (Guam EPA) runs the Underground Injection Control (UIC) Program, as mandated by the Safe Drinking Water Act, and approved by U.S. EPA.

The Agency regulates all applicable activities as set forth in the Guam's UIC Regulations. The UIC Program requires operating permits for all existing injection wells/systems. This includes wells built prior to the approval of the regulations are still in operation, and wells/ systems constructed after the effective date of the regulations.

Guam EPA has received renewal applications from Tasi 17 Association of Apartment Owners for three injection systems located at Tasi 17 Apartment in Upper Tumon. The apartment building has subsurface drainage systems at parking areas.

On the basis of a preliminary UIC requirement review, the Administrator has proposed issuing UIC permits to allow discharges of stormwater runoff into the injection systems.

The discharges contain stormwater runoff only. No industrial discharges or any discharges are allowed into the systems.

The permit for these applications will require:

- 1 - Only stormwater runoff to be discharged into the injection systems
- 2 - Semi-annual monitoring of water quality for MBAS, Oil and Grease, N03-N, Endrin, Lindane, Toxaphene, 2, 4-D, 2, 4, 5-TP Silvex, Heptachlor, Methoxychlor, Lead, Benzene, Ethylbenzene, Xylene, Toluene, MTBE, Boron, COD, and pH;
- 3 - Assurance regarding repairs, replacement, or abandonment of the wells/systems in the event of failure;
- 4 - A laboratory analysis report of runoff water taken from the designated sampling point of the systems; and
- 5 - Compliance with other UIC requirements.

A copy of the Draft Permits and Permit Applications for the above applicant and all other supporting documents are available for public inspection from 8 a.m. until 5 p.m. Monday through Friday at the Water Resources Management Program Section of the Water Division, Guam Environmental Protection Agency, located at 17-3304 Mariner Ave., Tiyan, Barrigada 96913.

For more information, contact Ms. Susan Marquez, at (671) 588-4778 or (671) 588-4751.

Written comments on the draft permits may be hand delivered or mailed to the address below. Comments must be received by Guam EPA no later than 5 p.m., Friday, June 13, 2025. No fax submittals will be accepted.

Administrator  
Guam Environmental Protection Agency  
17-3304 Mariner Avenue  
Tiyan, Barrigada, Guam 96913

If there are no appeals, the Draft Permits become final. Operation of the injection wells/systems identified by the applicant may proceed subject to the conditions of the permits and other applicable legal requirements.

The final decision to set conditions and issue the final permits or deny application for the permits will be decided after all comments have been considered. If no comments are received within the 30-day waiting period, the final permits shall be issued immediately after the commenting period closes.

Please bring this information to the attention of all persons who may be interested in this matter.



/s/ MICHELLE C. R. LASTIMOZA- Administrator



**Guam Board of Examiners for Dentistry**

**Regular Board Meeting Wednesday,  
May 21, 2025 at 3:00 p.m. Guam (ChST)**

Join Zoom Meeting  
<https://us06web.zoom.us/j/83598273959?pwd=DQa6T1HtXpzmE194iNncZ7w7WbL5Ax.1>

Meeting ID: 835 9827 3959  
Passcode: 461816

**Meeting Agenda:**

- I. Call to Order
  - (a) Roll Call
  - (b) Proof of Publications
- II. Approval of Agenda
- III. Approval of Minutes
- IV. Treasurer's Report
- V. HPLO Administrator's Report
- VI. Old Business
  - (a) Initial Applications for Review and Approval
- VII. New Business
  - (a) Clinic Exams
- VIII. Next Board Meeting
- IX. Adjournment

To view the names of the applicants being considered go to <http://guamdentistry.org>

To View live Streaming visit  
[https://govguam.tv/video\\_details/gbed/gbed-live-stream](https://govguam.tv/video_details/gbed/gbed-live-stream)

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**Core Tech-HDCC-KAJIMA, LLC (CHK)** announces sub-contracting bid opportunities for the **N62742-24-R-1327, FY25 MILCON PROJECT P-411, YOUTH CENTER ANDERSEN AIR FORCE BASE JOINT REGION MARIANAS, GUAM.**

**CHK**, in our commitment to assist small businesses, is opening the submission to companies which fall under the following categories: **Small Business (SB), Small Disadvantaged Business (SDB), Women-Owned Small Business (WOSB), Historically Underutilized Business Zone (HUBZone), and Service Disabled Veteran-Owned Small Business (SDVOSB).**

*Bid submissions are due by close of business on Friday, May 16, 2025.* Submittals must be received by CHK at its main office at 388 S. Marine Corps Drive, Suite 400, Tamuning, Guam 96913.

For more information on the project, please contact Mr. Alon Elamparo, at (671) 473-5000 ext 162 or via email at [alon.elamparo@coretechintl.com](mailto:alon.elamparo@coretechintl.com), or visit our 4th floor main office, weekdays between the hours of 8am to 5pm.

**CORE TECH-HDCC-KAJIMA, LLC**

388 South Marine Corps Drive, Suite 400, Tamuning, Guam 96913  
Phone: (671) 473-5000 Fax: (671) 473-5500